

COPY WORKING COPY

TYPE OR PRINT  
IN BLACK INK  
(For instructions, see  
booklet: "How to File an  
Application to  
Appropriate Water in  
California")



# California Environmental Protection Agency

State Water Resources Control Board

Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000

Tel: (916) 341-5300 Fax: (916) 341-5400

www.waterrights.ca.gov

2010 JUN 29

APPLICATION NO. 31834

## APPLICATION TO APPROPRIATE WATER

### 1. APPLICANT/AGENT

	APPLICANT	ASSIGNED AGENT (if any)
Name	Soper Company,	
	Soper-Wheeler Company, LLC	
Mailing Address	19855 Barton Hill Road	
City, State & Zip	Strawberry Valley, CA 95981	
Telephone	(530)675-2343	
Fax	(530)675-0843	
E-mail	bmorrisson@soperwheeler.com	

### 2. OWNERSHIP INFORMATION (Please check type of ownership.)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Sole Owner             | <input type="checkbox"/> Limited Liability Company (LLC) | <input type="checkbox"/> General Partnership*      |
| <input type="checkbox"/> Limited Partnership*   | <input type="checkbox"/> Business Trust                  | <input type="checkbox"/> Husband/Wife Co-Ownership |
| <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Joint Venture                   | <input type="checkbox"/> Other _____               |

\*Please identify the names, addresses and phone numbers of all partners.

### 3. PROJECT DESCRIPTION (Provide a detailed description of your project, including, but not limited to, type of construction activity, area to be graded or excavated, and how the water will be used.) Add additional pages if needed and check box below and label as an attachment.

Construction of Hedgpath Lake, known as Richardson Dam was completed in 1954. The Department of Water Resources, Division of Safety of Dams issued a Certificate of approval in 1966. The Division of Safety of Dams has conducted inspections annually (attached). Storage of water and use have occurred since construction of dam for the following purposes of use; Irrigation (57 acres), frost protection (57 acres), stock watering, recreation, ~~fish and wildlife habitat, and fire protection~~. No plans are proposed for construction or expanded use beyond current storage and use. This project has been completed prior to the filing of this application. Accordingly, this application qualifies for a Categorical Exemption under Title 14, CCR, Sec. 15301, Existing Facilities, which states the following; "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination". Based on the foregoing, the applicant is requesting that the State Water Board grant a Categorical Exemption to this Application and proceed with further processing as necessary for permit issuance.

☐ For continuation, see Attachment No. \_\_\_\_

Rec'd  
\$9,850.00  
\$850.00  
1/29/11

**4. PURPOSE OF USE, DIVERSION/STORAGE AMOUNT AND SEASON**

a. PURPOSE OF USE (irrigation, domestic, etc.)	DIRECT DIVERSION				STORAGE		
	AMOUNT		SEASON OF DIVERSION		AMOUNT	SEASON OF COLLECTION	
	Rate (cfs or gpd)*	Acre-feet per annum	Beginning date (month & day)	Ending date (month & day)	Acre-feet per annum	Beginning date (month & day)	Ending date (month & day)
Irrigation					2	4/1 10/1	11/1 5/31
Frost Protection					80	4/1 10/1	6/1 5/31
Stock Watering					2	1/1 10/1	12/1 5/31
Recreation						10/1	5/31
Total afa			Total afa		84-602.7		

☐ See Attachment No. \_\_\_\_ \* If rate is less than 0.025 cubic feet per second (cfs), use gallons per day (gpd).

b. Total combined amount taken by direct diversion and storage during any one year will be

84-602.7 acre-feet.

c. Reservoir storage is: ☒ onstream ☐ offstream ☐ underground (If underground storage, attach Underground Storage Form.)

d. County in which diversion is located: Sonoma County in which water will be used: Sonoma

**5. SOURCES AND POINTS OF DIVERSION/REDIVERSION**

a. Sources and Points of Diversion (POD)/Points of Rediversion (PORD):

☒ POD / ☐ PORD # unnmaned tributary to Pepperwood Creek tributary to House Creek thence Wheatfield Fork Gualala River

☐ POD / ☐ PORD # \_\_\_\_\_ tributary to \_\_\_\_\_

☐ POD / ☐ PORD # \_\_\_\_\_ thence \_\_\_\_\_

☐ POD / ☐ PORD # \_\_\_\_\_ tributary to \_\_\_\_\_

☐ POD / ☐ PORD # \_\_\_\_\_ thence \_\_\_\_\_

☐ POD / ☐ PORD # \_\_\_\_\_ tributary to \_\_\_\_\_

☐ POD / ☐ PORD # \_\_\_\_\_ thence \_\_\_\_\_

If needed, attach additional pages, check box below and label attachment

☒ See Attachment No. 1 Refer to attached map for POD & Place of Use

b. State Planar and Public Land Survey Coordinate Description:

POD/ PORD #	CALIFORNIA COORDINATES (NAD 83)	ZONE	POINT IS WITHIN (40-acre subdivision)	SECTION	TOWN- SHIP	RANGE	BASE AND MERIDIAN
	N.1,992,047' E.6,222,756'	2	NW ¼ of NE ¼	16	9N	12W	MD
			¼ of ¼				
			¼ of ¼				
			¼ of ¼				

If needed, attach additional pages, check box below and label attachment

☐ See Attachment No. \_\_\_\_

c. Name of the post office most often used by those living near the proposed point(s) of diversion:

Annapolis, CA

**6. WATER AVAILABILITY**

- a. Have you attached a water availability analysis for this project? ☒ YES ☐ NO  
If NO, provide sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation: If needed, attach additional pages, check box below and label attachment.

☒ See Attachment No. 2

- b. Is your project located on a stream system declared to be fully appropriated by the State Water Resources Control Board (State Water Board) during your proposed season of diversion?  
☐ YES ☒ NO
- c. In an average year, does the stream dry up at any point downstream of your project? ☒ YES ☐ NO  
If YES, during which months? ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☒ May ☒ Jun ☒ Jul ☒ Aug ☒ Sep ☒ Oct  
☐ Nov ☐ Dec
- d. What alternate sources of water are available if a portion of your requested diversion season must be excluded because water is not available for appropriation? (e.g., percolating groundwater, purchased water, etc.) If needed, attach additional pages, check box below and label attachment  
N/A

☐ See Attachment No. \_\_\_\_\_

**7. PLACE OF USE**

a.

USE IS WITHIN (40-acre subdivision)	SECTION*	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Acres	Presently cultivated?
SE ¼ of NW ¼	16	9N	12W	MD	10	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
SW ¼ of NE ¼	16	9N	12W	MD	9	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
SE ¼ of NE ¼	16	9N	12W	MD	5	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NE ¼ of SW ¼	16	9N	12W	MD	8	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NW ¼ of SE ¼	16	9N	12W	MD	15	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NE ¼ of SE ¼	16	9N	12W	MD	10	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
¼ of ¼						<input type="checkbox"/> YES <input type="checkbox"/> NO
¼ of ¼						<input type="checkbox"/> YES <input type="checkbox"/> NO
Total Acres:					57	

\*Please indicate if section is projected with a "(P)" following the section number.

☒ See Attachment No. 1 Please provide the Assessor's Parcel Number(s) for the place of use:  
Sonoma County, 123-230-002

**8. PROJECT SCHEDULE**

- a. Project is: ☐ proposed. Year construction will begin: \_\_\_\_\_  
☐ partially complete. Extent of completion: \_\_\_\_\_

☒ complete. Year completed: 1954

- b. Year of first use: 1954 Year water will be used to the full extent intended: 1999

**9. JUSTIFICATION OF AMOUNTS REQUESTED**

- a. ☒ IRRIGATION: Maximum area to be irrigated in any one year: 57 acres.

CROP	ACRES	METHOD OF IRRIGATION (sprinklers, flooding, etc.)	WATER USE (Acre-foot/Yr.)	SEASON OF WATER USE	
				Beginning date (month & day)	Ending date (month & day)
Vineyard	57	Drip Irrigation	57 <del>603-2</del>	4/1	11/1

KUS  
7/17/2010  
7/12/20

☐ See Attachment No. \_\_\_\_

- b. ☐ DOMESTIC: Number of residences to be served: \_\_\_\_\_ Separately owned?  
☐ YES ☐ NO Number of people to be served: \_\_\_\_\_ Estimated daily use per person is:  
 \_\_\_\_\_ gallons per day Area of domestic lawns and gardens: \_\_\_\_\_ square feet  
 Incidental domestic uses: \_\_\_\_\_

(dust control area, number and kind of domestic animals, etc.)

- c. ☒ STOCKWATERING: Kind of stock: Cattle Maximum number: 350  
 Describe type of operation: Historic and continued range grazing allotment  
 (feedlot, dairy, range, etc.)

- d. ☒ RECREATIONAL: Type of recreation: ☒ Fishing ☒ Swimming ☒ Boating ☐ Other \_\_\_\_\_

- e. ☐ MUNICIPAL:

POPULATION List for 5-year periods until use is completed		MAXIMUM MONTH		ANNUAL USE		
Period	Population	Average daily use (gallons per capita)	Rate of diversion (cfs)	Average daily use (gallons per capita)	Acre-foot (per capita)	Total (acre-feet)
Present						

☐ See Attachment No. \_\_\_\_

Month of maximum use during year: \_\_\_\_\_

Month of minimum use during year: \_\_\_\_\_

- f. ☐ HEAT CONTROL: Area to be heat controlled: \_\_\_\_\_ net acres  
 Type of crops protected: \_\_\_\_\_  
 Rate at which water is applied to use: \_\_\_\_\_ gpm per acre  
 Heat protection season will begin \_\_\_\_\_ and end \_\_\_\_\_  
 (month and day) (month and day)

- g. ☒ FROST PROTECTION: Area to be frost protected: 57 net acres  
 Type of crops protected: Vineyard  
 Rate at which water is applied to use: 55 gpm per acre  
 The frost protection season will begin 4/1 and end 5/31  
 (month & day) (month & day)

- h. ☐ INDUSTRIAL: Type of industry: \_\_\_\_\_  
 Basis for determination of amount of water needed: \_\_\_\_\_

- i. ☐ MINING: Name of the claim: \_\_\_\_\_ ☐ Patented ☐ Unpatented

Nature of the mine: \_\_\_\_\_ Mineral(s) to be mined: \_\_\_\_\_  
 Type of milling or processing: \_\_\_\_\_  
 After use, the water will be discharged into \_\_\_\_\_ (watercourse)  
 in \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ of Section \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ B. & M.

- j. ☐ POWER: Total head to be utilized: \_\_\_\_\_ feet  
 Maximum flow through the penstock: \_\_\_\_\_ cfs Maximum theoretical horsepower capable of  
 being generated by the works (cfs x fall ÷ 8.8): \_\_\_\_\_  
 Electrical capacity (hp x 0.746 x efficiency): \_\_\_\_\_ kilowatts at: \_\_\_\_\_ % efficiency  
 After use, the water will be discharged into \_\_\_\_\_ (watercourse)  
 in \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ of Section \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ B&M. FERC No.: \_\_\_\_\_
- k. ☐ FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: List specific species and  
 habitat type that will be preserved or enhanced: \_\_\_\_\_
- l. ☐ OTHER: Describe use: \_\_\_\_\_  
 Basis for determination of amount of water needed: \_\_\_\_\_

## 10. DIVERSION AND DISTRIBUTION METHOD

- a. Diversion will be by gravity by means of: DAM  
 (dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from: \_\_\_\_\_  
 (sump, offset well, channel, reservoir, etc)  
 Pump discharge rate: \_\_\_\_\_ ☐ cfs or ☐ gpd Horsepower: \_\_\_\_\_  
 Pump Efficiency: \_\_\_\_\_

- c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (pipe or channel)	MATERIAL (type of pipe or channel lining; indicate if pipe is buried or not)	CROSS-SECTION (pipe diameter, or ditch depth and top and bottom width) (inches or feet)	LENGTH (feet)	TOTAL LIFT OR FALL		CAPACITY (cfs, gpd or gpm)
				feet	+ or -	

☐ See Attachment No. \_\_\_\_\_

- d. Storage reservoirs: (For underground storage, complete and attach underground storage form)

RESERVOIR NAME OR NUMBER	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (feet)	Construction material	Length (feet)	Freeboard: dam height above spillway crest (feet)	Surface area when full (acres)	Capacity (acre-feet)	Maximum water depth (feet)
Hedgepeth							
274-4	62.1	Earth	400	5.4	26.38	<del>603</del> 602.7	60.1

☐ See Attachment No. \_\_\_\_\_

8/10/201  
KLS

e. Outlet pipe: Complete for storage reservoirs having a capacity of 10 acre-feet or more.

RESERVOIR NAME OR NUMBER	OUTLET PIPE				
	Diameter in inches	Length in feet	Fall: Vertical distance between entrance and exit of outlet pipe in feet	Head: Vertical distance from spillway to entrance of outlet pipe in feet	Dead Storage: Storage below entrance of outlet pipe in acre-feet
Hedgepeth					
274-4	14"	500	60	26	124

☐ See Attachment No. \_\_\_\_

e. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to off-stream storage will be \_\_\_\_\_ cfs. Diversion to offstream storage will be made by:

☐ Pumping ☐ Gravity

## 11. CONSERVATION AND MONITORING

a. What methods will you use to conserve water? Explain.

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b. How will you monitor your diversion to be sure you are within the limits of your water right and you are not wasting water? ☐ Weir ☒ Meter ☐ Periodic sampling ☐ Other (describe)  
Staff gauge and flow meter

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## 12. RIGHT OF ACCESS

a. Does the applicant own all the land where the water will be diverted, transported and used?

☒ YES ☐ NO

If NO, I ☐ do ☐ do not have a recorded easement or written authorization allowing me access.

b. List the names and mailing addresses of all affected landowners and state what steps are being taken to obtain access:

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☐ See Attachment No. \_\_\_\_

## 13. EXISTING WATER RIGHTS AND RELATED FILINGS

a. Do you claim an existing right for the use of all or part of the water sought by this application?

☐ YES ☒ NO

If YES, please specify: ☐ Riparian ☐ Pre-1914 ☐ Registration ☐ Permit ☐ License

☐ Percolating groundwater ☐ Adjudicated ☐ Other (specify) \_\_\_\_\_

b. For each existing right claimed, state the source, year of first use, purpose, season and location of the point of diversion (to within quarter-quarter section). Include number of registration, permit, license, or statement of water diversion and use, if applicable.

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☐ See Attachment No. \_\_\_\_

- c. List any related applications; registrations, permits, or licenses located in the proposed place of use or that utilize the same point(s) of diversion.

☐ See Attachment No. \_\_\_\_

#### 14. OTHER SOURCES OF WATER

Are you presently using, or do you intend to use, purchased water or water supplied by contract in connection with this project? ☐ Yes ☒ No If yes, please explain: \_\_\_\_\_

#### 15. MAP REQUIREMENTS

The Division cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the quarter/quarter, section, township, range, and meridian of (1) the proposed points of diversion and (2) the place of use. A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred, and can be obtained from sporting goods stores or through the Internet at <http://topomaps.usgs.gov>. A certified engineering map is required when (1) appropriating more than three cubic feet per second by direct diversion, (2) constructing a dam which will be under the jurisdiction of the Division of Safety of Dams, (3) creating a reservoir with a surface area in excess of ten acres or (4) appropriating more than 1,000 acre-feet per annum by underground storage. See the instruction booklet for more information.

☒ See Attachment No. \_\_\_\_

### ENVIRONMENTAL INFORMATION

Note: Before a water right permit may be issued for your project, the State Water Board must consider the information contained in an environmental document prepared in compliance with the California Environmental Quality Act (CEQA). This form is not a CEQA document. If a CEQA document has not yet been prepared for your project, a determination must be made of who is responsible for its preparation. If the State Water Board is determined to be responsible for preparing the CEQA document, the applicant will be required to pay all costs associated with the environmental evaluation and preparation of the required documents. Please answer the following questions to the best of your ability and submit with this application any studies that have been conducted regarding the environmental evaluation of your project.

#### 16. COUNTY PERMITS

- a. Contact your county planning or public works department and provide the following information:

Person contacted: ALEX ROSAS Date of contact: 07/06/2010  
 Department: PERMIT AND RESOURCE MANAGEMENT Telephone: (707) 565 2098  
 County Zoning Designation: \_\_\_\_\_

Are any county permits required for your project? ☐ YES ☒ NO If YES, check appropriate box below:

☐ Grading permit ☐ Use permit ☐ Watercourse ☐ Obstruction permit ☐ Change of zoning  
☐ General plan change ☐ Other (explain): \_\_\_\_\_

- b. Have you obtained any of the required permits described above? ☐ YES ☒ NO

If YES, provide a complete copy of each permit obtained.

☐ See Attachment No. \_\_\_\_

KRS  
07/06/2010

## 17. STATE/FEDERAL PERMITS AND REQUIREMENTS

- a. Check any additional state or federal permits required for your project:
- ☐ Federal Energy Regulatory Commission ☐ U.S. Forest Service ☐ U.S. Bureau of Land Management ☐ U.S. Corps of Engineers ☐ U.S. Natural Res. Conservation Service ☒ Calif. Dept. of Fish and Game ☐ State Lands Commission ☒ Calif. Dept. of Water Resources (Div. of Safety of Dams) ☐ Calif. Coastal Commission ☐ State Reclamation Board ☐ Other (specify)

b. For each agency from which a permit is required, provide the following information:

AGENCY	PERMIT TYPE	PERSON(S) CONTACTED	CONTACT DATE	TELEPHONE NO.
Div.- Safety of Dams	Dam Safety	Jim Lowe	4/20/2010	(916)653-5791
Dept. F&G	1602	Corinne Gray	6/9/2010	707-944-5526
		1602 submitted 6/26/10		

- ☒ See Attachment No. 3 Division of Safety of Dams - Certificate of Approval and copy of 2010 dam inspection report

- c. Does your proposed project involve any construction or grading-related activity that has significantly altered or would significantly alter the bed, bank, or riparian habitat of any stream or lake? ☐ YES ☒ NO  
If YES, explain:

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-  See Attachment No.

- d. Have you contacted the California Department of Fish and Game concerning your project?  
☒ YES ☐ NO If YES, name, telephone number and date of contact:  
 Corinne Gray, (707)944-5526, 6/9/2010 -

## 18. ENVIRONMENTAL DOCUMENT

- a. Has any California public agency prepared an environmental document for your project?  
☐ YES ☒ NO

- b. If YES, submit a copy of the latest environmental document(s) prepared, including a copy of the notice of determination adopted by the California public agency. Public agency:

- c. If NO, check the appropriate box and explain below, if necessary:

- ☐ The applicant is a California public agency and will be preparing the environmental document.\*
- ☒ I expect that the State Water Board will be preparing the environmental document.\*\*
- ☐ I expect that a California public agency other than the State Water Board will be preparing the environmental document.\* Public agency: \_\_\_\_\_
- ☐ See Attachment No. \_\_\_\_\_

\* Note: When completed, submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Board, Division of Water Rights and proof of payment of the State Clearinghouse filing fee. Processing of your application cannot be completed until these documents are submitted.

**\*\* Note:** CEQA requires that the State Water Board, as Lead Agency, prepare the environmental document. The information contained in the environmental document must be developed by the applicant and at the applicant's expense under the direction of the State Water Board, Division of Water Rights.



**19. WASTE/WASTEWATER**

- a. Will your project, during construction or operation, (1) generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or (2) cause erosion, turbidity or sedimentation? ☐ YES ☒ NO

If YES, or you are unsure of your answer, explain below and contact your local Regional Water Quality Control Board for the following information (See instruction booklet for address and telephone no.):

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☐ See Attachment No. \_\_\_\_

- b. Will a waste discharge permit be required for your project? ☐ YES ☒ NO

Person contacted: \_\_\_\_\_ Date of contact: \_\_\_\_\_

- c. What method of treatment and disposal will be used? \_\_\_\_\_

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☐ See Attachment No. \_\_\_\_

**20. ARCHEOLOGY**

- a. Have any archeological reports been prepared on this project? ☐ YES ☒ NO  
 b. Will you be preparing an archeological report to satisfy another public agency? ☐ YES ☒ NO  
 c. Do you know of any archeological or historic sites located within the general project area?

☐ YES ☒ NO If YES, explain:

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☐ See Attachment No. \_\_\_\_

**21. ENVIRONMENTAL SETTING**

Attach **two complete sets of color photographs**, clearly dated and labeled, showing the vegetation that exists at the following three locations:

- ☒ Along the stream channel immediately downstream from the proposed point(s) of diversion.  
☒ Along the stream channel immediately upstream from the proposed point(s) of diversion.  
☒ At the place(s) where the water is to be used.

☐ See Attachment No. \_\_\_\_

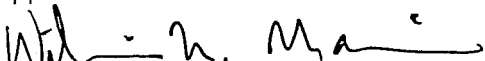
**SUBMITTAL FEES**

Calculate your application filing fee using the "Water Right Fee Schedule Summary" that was enclosed in the application packet. The "Water Right Fee Schedule Summary" can also be viewed at the Division of Water Rights' website ([www.waterrights.ca.gov](http://www.waterrights.ca.gov)).

A check for the application filing fee, payable to the "Division of Water Rights" and an \$850 check for the Streamflow Protection Standards review fee [Pub. Resources Code § 10005(a)], payable to the "California Department of Fish and Game," must accompany this application. All applicable fees are required at the time of filing. If the application fees are not received, your application will not be accepted and will be returned to you. Please check the fee schedule for any fee changes prior to submitting the application.

## DECLARATION AND SIGNATURE

I declare under penalty of perjury that all information provided is true and correct to the best of my knowledge and belief. I authorize my agent, if I have designated one above, to act on my behalf regarding this water right application.

 _____ Signature of Applicant	SOBER-WHEELER COMPANY, LLC COASTAL DISTRICT MANAGER _____ Title or Relationship	6/25/10 _____ Date
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_____ Signature of Co-Applicant (if any)	_____ Title or Relationship	_____ Date
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Applications that are not completely filled out and/or do not have the appropriate fees will not be accepted. In the event that the Division has to return the application because it is incomplete, a portion of the application submittal fee will be charged for the initial review.

### "APPLICATION TO APPROPRIATE WATER" CHECKLIST

Before you submit your application, be sure to:

- ☐ Answer each question completely.
- ☐ Number, label and include all necessary attachments.
- ☐ Include a legible map that meets the requirements discussed in the instruction booklet.
- ☐ Include the Water Availability Analysis or sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation.
- ☐ Include two complete sets of color photographs of the project site.
- ☐ Enclose a check for the required fee, payable to the Division of Water Rights.
- ☐ Enclose an \$850 check for the Streamflow Protection Standards review fee, payable to the Department of Fish and Game.
- ☐ Sign and date the application.

Send the original and one copy of the entire application to:

State Water Resources Control Board  
 Division of Water Rights  
 P.O. Box 2000  
 Sacramento, CA 95812-2000